

RECEIVED
CENTRAL FAX CENTER
FEB 19 2009

Fax Transmittal

DATE: February 18, 2009

Total Pages (including this cover page): 20

To: Commissioner for Patents
Examiner: Jacob F. Betit
Fax No.: 571-273-8300
Serial No.: 10/759,623

From: Michael A. Davis, Jr. Davis Law Group, P.C.
Direct Phone No.: (512) 306-8324 6836 Bee Caves Road
Direct Fax No.: (512) 306-8374 Suite 220
E-mail: michael.davis@LegalVP.com Austin, Texas 78746

If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 10/759,623

Filed: January 16, 2004

Title: SYSTEM AND METHOD FOR A DATA EXTRACTION AND BACKUP DATABASE


Attorney Docket No.: 1024.7

Dear Sir or Madam:

Please see the following papers (attached), regarding the above-identified patent application:

1. Transmittal letter, in duplicate;
2. Request for Continued Examination Transmittal ("RCE"), in duplicate;
3. Accompanying Amendment; and
4. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

Applicant respectfully requests entry of these papers in the above-identified patent application. If a question arises in this matter, please direct such question to the undersigned.


Michael A. Davis, Jr.
Registration No. 35,488

Confidentiality Note: The information contained in this facsimile message is privileged and confidential and is intended only for the use of the addressee. The term "privileged and confidential" includes, without limitation, attorney-client privileged communications, attorney work product, trade secrets, and any other proprietary information. Nothing in this facsimile is intended by the attorney or the client to constitute a waiver of the confidentiality of this message. If the reader of this message is not the intended recipient, or employee/agent of the intended recipient, you are hereby notified that any duplication, or distribution of this communication is unauthorized. If you have received this message in error, please notify us by telephone immediately so that we can arrange for the return of the original documents to us at no cost to you.

RECEIVED
CENTRAL FAX CENTER

FEB 19 2009

Docket No. 1024.7
 Customer No. 53953

Serial No.: 10/759,623

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Gardner et al.

Serial No.: 10/759,623

Filed: January 16, 2004

For: SYSTEM AND METHOD FOR
 A DATA EXTRACTION AND
 BACKUP DATABASE

§
§
§
§
§
§
§
§
§

Group Art Unit: 2169

Examiner: Betit, Jacob F.

Confirmation No.: 1225

Mail Stop RCE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter, in duplicate;
2. Request for Continued Examination Transmittal ("RCE"), in duplicate;
3. Accompanying Amendment; and
4. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

[X] Small entity status of this application has previously been established.

[] No additional fee is required.

The fee has been calculated as shown below:


						<u>SMALL ENTITY</u>			<u>OTHER THAN A SMALL ENTITY</u>		
<u>(Col. 1)</u>			<u>(Col. 2)</u>			<u>(Col. 3)</u>					
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR			PRESENT EXTRA			.RATE FEE		
									ADDIT.		
									OR		
									RATE		
									FEE		
TOTAL	19	minus	22	=	0	x 26	\$_____	OR	x 52	\$_____	
INDEP	3	minus	3	=	0	x 110	\$_____	OR	x 220	\$_____	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+ 195	\$_____	OR	+ 390	\$_____	
						TOTAL	\$_____	OR	TOTAL	\$_____	

Serial No.: 10/759,623


RECEIVED
CENTRAL FAX CENTER
FEB 19 2009Docket No. 1024.7
Customer No. 53953

- ☒ Please charge Deposit Account No. 50-3524 in the amount of \$650.00.
☐ A check in the amount of \$_____ is attached.
☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
☒ Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
☒ Any patent application processing fees under 37 C.F.R. § 1.17.
☒ A copy of this sheet is enclosed.

Respectfully submitted,


Michael A. Davis, Jr.
Registration No. 35,488

Date: February 18, 2009
Davis Law Group, P.C.
6836 Bee Caves Road
Suite 220
Austin, Texas 78746
Telephone 512-306-8324
Facsimile 512-306-8374
Docket Number: 1024.7

I hereby certify that this paper is being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below:	
Fax Number: 571-273-8300	_____
Michael A. Davis, Jr.	_____
TYPE OR PRINT NAME	_____
	_____
SIGNATURE	_____
February 18, 2009	_____
DATE OF TRANSMISSION	_____

Serial No.: 10/759,623

FEB 19 2009Docket No. 1024.7
Customer No. 53953

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Gardner et al.

Serial No.: 10/759,623

Filed: January 16, 2004

For: SYSTEM AND METHOD FOR
A DATA EXTRACTION AND
BACKUP DATABASE§
§
§
§
§
§
§
§
§

Group Art Unit: 2169

Examiner: Betit, Jacob F.

Confirmation No.: 1225

Mail Stop RCE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter, in duplicate;
2. Request for Continued Examination Transmittal ("RCE"), in duplicate;
3. Accompanying Amendment; and
4. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

☒ Small entity status of this application has previously been established.☐ No additional fee is required.

The fee has been calculated as shown below:

					<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>		
	(Col. 1)		(Col. 2)	(Col. 3)			OR		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADDIT.		RATE FEE	ADDIT.
TOTAL	19	minus	22	= 0	x 26	\$_____	OR	x 52	\$_____
INDEP	3	minus	3	= 0	x 110	\$_____	OR	x 220	\$_____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 195	\$_____	OR	+ 390	\$_____
TOTAL					\$_____		OR	TOTAL	\$_____

Serial No.: 10/759,623

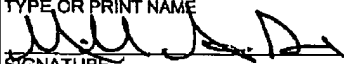
Docket No. 1024.7
Customer No. 53953

- [X] Please charge Deposit Account No. 50-3524 in the amount of \$650.00.
[] A check in the amount of \$_____ is attached.
[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
[X] Any patent application processing fees under 37 C.F.R. § 1.17.
[X] A copy of this sheet is enclosed.

Respectfully submitted,

Michael A. Davis, Jr.
Registration No. 35,488

Date: February 18, 2009
Davis Law Group, P.C.
6836 Bee Caves Road
Suite 220
Austin, Texas 78746
Telephone 512-306-8324
Facsimile 512-306-8374
Docket Number: 1024.7

I hereby certify that this paper is being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below:	
Fax Number:	<u>571-273-8300</u>
<u>Michael A. Davis, Jr.</u>	
TYPE OR PRINT NAME	
	
SIGNATURE	
<u>February 18, 2009</u>	
DATE OF TRANSMISSION	